

STATE OF NEVADA FINANCIAL INSTITUTIONS DIVISION DEPARTMENT OF BUSINESS AND INDUSTRY ATTN: APPLICATION PROCESSING

1830 E COLLEGE PKWY, STE 100 CARSON CITY, NV 89706

Phone: (775) 684-2970 Fax: (775) 684-2977 http://www.fid.state.nv.us Documents Received On

970 77 nv.us

List of directors, officers and committee members.

Pursuant to NRS 678.430, please complete and return within 30 days of the annual meeting and election of officers. Please send to the Carson City office of Financial Institutions Division.

REPORT OF OFFICIALS DATED: _____, 20_____

Credit Union Name:

The following

DIRECTORS will serve during the current year:

	Name (indicate Mr. or Ms.) & Home Address	Account #	Unexpired Term
President		-	
Vice President		-	
Treasurer		-	
Secretary		-	
Director			

	Name (indicate Mr. or Ms.) & Home Address	Account #	Unexpired Term
Chairman			
Secretary			
Member			

The following SUPERVISORY COMMITTEE MEMBERS will serve during the current year:

The following _____ CREDIT COMMITTEE MEMBERS will serve during the current year:

	Name (indicate Mr. or Ms.) & Home Address	Account #	Unexpired Term
Chairman			
Secretary			
Member			

ADDITIONAL DIRECTORS:

Title	Name (indicate Mr. or Ms.) & Home Address	Account #	Unexpired Term