

STATE OF NEVADA



BRIAN SANDOVAL
Governor

DEPARTMENT OF BUSINESS AND INDUSTRY

TERRY JOHNSON
Director

FINANCIAL INSTITUTIONS DIVISION

GEORGE E. BURNS
Commissioner

**NOTICE OF PUBLIC HEARING AND AGENDA
OF THE
COMMISSIONER OF THE FINANCIAL INSTITUTIONS DIVISION**

May 16, 2012

The State of Nevada, Financial Institutions Division ("Division") will receive comments and determine possible action regarding proposed changes to form contracts and effective implementation dates pursuant to Chapter 97 of the Nevada Administrative Code (NAC). At the hearing, the Commissioner will hear comments from interested persons on the proposed changes and dates of implementation at the following locations through simultaneous videoconference:

Date: May 22, 2012
Time: 10:00 A.M.

Locations

Las Vegas: Grant Sawyer Building
555 E. Washington Ave., Suite 4412
Las Vegas, NV 89101

Carson City: Legislative Counsel Bureau
401 S. Carson St., Suite 2134
Carson City, NV 89701

STACKED AGENDA: Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Commissioner. Items may also be combined for consideration or pulled or removed from the agenda at any time. Persons who have business before the Commissioner are solely responsible to see that they are present when their business is conducted. Public Comment may be limited to three (3) minutes per person at the discretion of the Commissioner. The Commissioner may only take action on those items denoted as potential action items.

LAS VEGAS
Office of the Commissioner
2785 E. Desert Inn Road, Suite 180
Las Vegas, NV 89121
(702) 486-4120 Fax (702) 486-4563

CARSON CITY
Examination & CPA Office
1179 Fairview Drive, Suite 201
Carson City, NV 89701
(775) 687-5522 Fax (775) 687-5523
Web Address: <http://fid.state.nv.us>

CARSON CITY
Licensing Office
1830 College Parkway, Suite 100
Carson City, NV 89706
P.O. Box 3239, Carson City, NV 89702
(775) 684-2970 Fax (775) 684-2977

NOTICE: Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call Carla C. Kolebuck at (702) 486-4120, so arrangements may be conveniently made.

1. PUBLIC COMMENTS

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO ADDRESS THE COMMISSIONER REGARDING ANY MATTER. HOWEVER, NO ACTION MAY BE TAKEN ON A MATTER. NO COMMENTS MAY BE MADE REGARDING A MATTER THAT IS OR MAY BE THE SUBJECT OF A FORMAL COMPLAINT BEFORE THE COMMISSIONER. COMMENT MAY NOT BE LIMITED BASED ON VIEWPOINT. PERSONS WHO DESIRE TO SUBMIT WRITTEN TESTIMONY SHOULD SUBMIT TWO (2) COPIES TO THE COMMISSIONER. PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE COMMISSIONER.

2. POSSIBLE ACTION REGARDING VEHICLE FORM CONTRACTS

The Commissioner will hear comments and take possible action regarding proposed language and formatting changes to the form contracts set forth in NAC Chapter 97 (LCB No. R16-10), related to the following matters:

- Proposed revisions to the form contracts, as specifically set forth in Version A*, addressing disclosures and itemization, formatting consistencies and typographical corrections.
- Proposed revisions to the form contracts, as specifically set forth in Version B* (inclusive of proposed changes set forth in Version A*), to accommodate the use of multiple-page documents, electronic contracting and digital record storage.
- The date of implementation for all form contracts contained in NAC Chapter 97.

*Copies of Version A and Version B are available for review at the northern and southern offices of the Nevada Financial Institutions Division: 1179 Fairview Drive, Suite 201, Carson City, Nevada 89701; 2785 E. Desert Inn Road, Suite 180, Las Vegas, Nevada 89121, and on the Nevada Financial Institutions Division's web site under the NAC 97 tab at <http://www.fid.state.nv.us>. Copies of Versions A and B are available for mailing upon request, subject to a reasonable fee for copies.

3. PUBLIC COMMENTS

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO ADDRESS THE COMMISSIONER REGARDING ANY MATTER. HOWEVER, NO ACTION MAY BE TAKEN ON A MATTER. NO COMMENTS MAY BE MADE REGARDING A MATTER THAT IS OR MAY BE THE SUBJECT OF A FORMAL COMPLAINT BEFORE THE COMMISSIONER. COMMENT MAY NOT BE LIMITED BASED ON VIEWPOINT. PERSONS WHO DESIRE TO SUBMIT

WRITTEN TESTIMONY SHOULD SUBMIT TWO (2) COPIES TO THE COMMISSIONER. PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE COMMISSIONER.

4. ADJOURNMENT

NOTICE IS HEREBY GIVEN: The Division will consider proposed changes to and the implementation date of the form contracts, which proposed changes are set forth in Versions A and B. Versions A and B of the form contracts will be available prior to the hearing by contacting the Division directly or on the Internet at: <http://www.fid.state.nv.us>. Copies of this Notice and Versions A and B of the form contracts will be mailed to members of the public upon request. A reasonable fee may be charged for copies if it is deemed necessary.

This Notice has been sent to all persons on the Division's mailing list for NAC 97 administrative form contracts, posted on the Division's web site at <http://www.fid.state.nv.us>, and posted at the following public locations for inspection by members of the public:

Financial Institutions Division
2785 E. Desert Inn Road, Suite 180,
Las Vegas, Nevada 89121

Grant Sawyer Building
555 E. Washington Avenue
Suite 4500
Las Vegas, Nevada 89101

Legislative Counsel Bureau
401 S. Carson St.
Carson City, NV 89701

Financial Institutions Division
1179 Fairview Drive, Suite 201
Carson City, Nevada 89701

Office of the Attorney General
100 N. Carson Street
Carson City, Nevada 89701

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