



1           The parties shall submit a joint evidentiary packet to me by **August 31, 2017**,  
2 containing the following information:

- 3           1)       A concise statement of the nature of the action and the contentions of  
4                   the parties;
- 5           2)       A statement of all uncontested facts deemed material in the action;
- 6           3)       A statement of the contested issues of fact in the case as agreed upon  
7                   by the parties;
- 8           4)       A statement of the contested issues of law in the case as agreed upon  
9                   by the parties;
- 10          5)       Claimant's statement of any other issues of fact or law deemed to be  
11                   material;
- 12          6)       Respondent's statement of any other issues of fact or law deemed to  
13                   be material;
- 14          7)       Lists or schedules of all exhibits that will be offered in evidence by the  
15                   parties at the trial. Such lists or schedules shall describe the exhibits  
16                   sufficiently for ready identification and:
  - 17                   a. Identify the exhibits the parties agree can be admitted at trial;
  - 18                   b. Identify those exhibits to which objection is made and state the  
19                   grounds therefor. Stipulations as to admissibility, authenticity, and/or  
20                   identification of documents shall be made whenever possible.
- 21          8)       Lists of the parties' proposed witnesses including a brief statement  
22                   summarizing their expected testimony.

23           The parties must submit pre-hearing briefs to me via email  
24 (dsmckay@business.nv.gov) on or before **September 25, 2017**. The briefs should be  
25 no longer than 5 pages, double-spaced. The briefs should focus solely on identifying  
26 specifically the evidence that will be used to support or rebut each claim asserted by  
27 Claimant FID.

28           The hearing shall take place **October 2, 2017**, at the offices of the Department  
of Business & Industry, 3300 W. Sahara Ave. Las Vegas, NV 89102, in the Red Rock  
Room on the fourth floor. The hearing shall commence at 9:00 a.m. and end at 5:00  
p.m. and shall continue day-to-day until concluded.

Dated this 30th day of June, 2017.

/s/ Denise S. McKay  
Denise S. McKay  
Administrative Law Judge  
State of Nevada

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**CERTIFICATE OF MAILING**

I, Michelle Metivier, do hereby certify that I deposited in the U.S. mail, postage prepaid, via First Class Mail and Certified Return Receipt Requested, a true and correct copy of the foregoing ORDER SETTING DISCOVERY SCHEDULE AND HEARING DATE to the following:

Nadin Cutter  
Cutter Law Firm  
6787 W Tropicana, Ste 268 & 270  
Las Vegas, NV 89103

Certified Mail:70121010000011826284  
Email: Cutter@Cutterlegal.com

Vivienne Rakowsky, Esq.  
Rickisha Hightower-Singletary, Esq.  
Nevada Office of the Attorney General  
555 E. Washington Ave., Ste. 3900  
Las Vegas, NV 89101

Certified Mail:70121010000011826291  
VRakowsky@ag.nv.gov  
RSingletary@ag.nv.gov

Dated this 30th day of June, 2017.

