

STATE OF NEVADA



JOE LOMBARDO  
*Governor*

DEPARTMENT OF BUSINESS AND INDUSTRY

DR. KRISTOPHER SANCHEZ  
*Director*

**FINANCIAL INSTITUTIONS DIVISION**

SANDY O'LAUGHLIN  
*Commissioner*

**Minutes of Workshop to Solicit Comments on Proposed  
Regulations Governor Lombardo's Executive Order 2023-003**

Date: Thursday, November 2, 2023

Time: 3:00 p.m.

**Locations:**

Physical in-person location:

Nevada State Business Center, Nevada Room, 4<sup>th</sup> Floor  
3300 W. Sahara Avenue, Las Vegas, Nevada 89102

Virtual location:

Webex meeting- videoconference and teleconference

**Agenda Item 1. Call to Order:**

The workshop to consider regulations on NRS 628B, 662, 672, 676A, 677 and 678 was called to order Thursday, November 2nd at 3:01 p.m. The purpose of the workshop was to receive input with respect to the proposed regulations, as described by the Notice of Workshop dated and posted on October 16, 2023.

**Financial Institutions Division Staff Present at the Hearing:**

Commissioner Sandy O'Laughlin  
Deputy Commissioner Mary Young  
Senior Deputy Attorney General Louis Csoka  
Examiner Jennifer Ramsay  
Administrative Assistant Devan Owens

**Agenda Item 2. Comments by General Public:**

There were no comments during this general public comment period.

**Agenda Item 3. Presentation and Discussion of Proposed Regulation:**

A summary of each section of the proposed regulations was read during the workshop.

**Regulation Comments per Section:**

Section 1. There were no comments received on section 1.

Sections 2 through 7. There were no comments received on sections 2 through 7.

Sections 8 through 11. There were no comments received on sections 8 through 11.

Sections 12 through 15. There were no comments received on sections 12 through 15.

Sections 16 through 42. There were no comments received on sections 16 through 42.

**Agenda Item 4. Public Comments:**

There were no comments during this general public comment period.

**Agenda Item 5. Close Workshop (Adjournment):**

The workshop pertaining to Governor Lombardo's Executive Order 2023-003, chapters 628B, 662, 672, 676A, 677 and 678 of the Nevada Administrative Code was closed and adjourned on November 2, 2023, at 3:07 p.m.

To review and/or listen to comments in their entirety, please refer audio recording. The recording can be found at: [Proposed Regulations \(nv.gov\)](https://www.nv.gov/proposed-regulations)